

**TOWN OF BARNET, VERMONT  
SELECTBOARD**

**WARNING & AGENDA FOR REGULAR MEETING**

**DATE & TIME: MONDAY, 24 NOVEMBER 2025 - 7:00 P.M.  
LOCATION: BARNET TOWN HALL (154 CHURCH STREET)**

**THIS MEETING WILL BE ALSO ACCESSIBLE REMOTELY VIA PHONE/VIDEO CONFERENCE –  
SEE INSTRUCTIONS BELOW:**

Please join meeting from your computer, tablet or smartphone.

<https://meet.goto.com/244532805>

You can also dial in using your phone.

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\*Please mute your phone while not speaking

\*Please state your name prior to speaking

**\* Email [townclerk@barnetvt.org](mailto:townclerk@barnetvt.org) if you are having difficulties connecting**

**\*Note: This meeting will be recorded via GoToMeeting**

**AGENDA:**

Each of the following items to be discussed or acted upon within a period not to exceed twenty minutes:

**Approval of Minutes**

1. Consideration of approval of minutes of regular meeting held 10 November 2025

**Appearances by Members of the Public**

2. Appearance by resident Jeffrey Pratt regarding berm on Simpson Brook embankment; take any action
3. Appearance by Barnet Historical Society regarding use of second floor of library building and storage space at Town Hall; take any action
4. Other business presented by members of the public

**Appearances by Town Officers**

5. Appearance by Road Foreman Mark Chase regarding Highway Department matters; take any action
  - a. Consideration of, and take any action on, request for change in speed limit on Harvey Mountain Road
  - b. Consideration of, and take any action on, correspondence from Vermont Agency of Transportation regarding untraveled portion of Town Highway 87
  - c. Consideration of, and take any action on, progress report on reimbursement funding for July 2024 flooding disaster
  - d. Other business
6. Other business presented by other town officers

**New Business**

7. Consideration of, and take any action on, donation for flood relief fund
8. Consideration of, and take any action on, insurance status of non-employee worker
9. Other business presented by Selectboard

**Old/Continuing Business**

10. Consideration of, and take any action on, 2026 health insurance benefits
11. Consideration of, and take any action on, sale of former Town Clerk's Office at 1743 US Route 5 South

**Check Warrants**

12. Consideration of approval of outstanding check warrants

**Adjournment**

13. Adjournment

Attest: \_\_\_\_\_  
Benjamin P. Heisholt, Town Clerk